

DOCKET NO. SS0166US (NORT10-00208)
Customer No. 33000

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: : David Ian Hopper, et al.
Serial No. : 09/222,927
Filed : December 30, 1998
For : PRIVATE BRANCH EXCHANGE BUILT USING AN ATM
NETWORK
Group No. : 2665
Examiner : A. Hsu

MAIL STOP ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Arlington, VA 22313-1450

Sir:

CERTIFICATE OF MAILING BY EXPRESS MAIL

The undersigned hereby certifies that the following documents:

- 1) Part B Issue Fee Transmittal;
- 2) Check in the amount of \$1,430.00 for issue fee (\$1,400.00) and soft copies (\$30.00);
- 3) "Fee Address" Indication Form;
- 4) Transmittal letter (in duplicate);
- 5) Letter to Official Draftsman;
- 6) Fifteen (15) Sheets of Formal Drawings; and
- 7) postcard receipt

relating to the above application, were deposited as "Express Mail", Mailing Label No. EV507967446US with the United States Postal Service, addressed to: MAIL STOP ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 7, 2005.

Date: 3/7/05

Date: 3/7/2005

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March 3, 2005

MAIL STOP ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

EXPRESS MAIL No. EV507967446US

Re: U.S. Patent Application No. 09/222,927
Applicant: DAVID IAN HOPPER ET AL.
Title: "PRIVATE BRANCH EXCHANGE BUILT USING AN ATM NETWORK"
Our File: SS0166US (NORT10-00208)

Dear Sir:

I enclose for filing with the United States Patent and Trademark Office the following documents:

- 1) Part B Issue Fee Transmittal;
- 2) Check in the amount of \$1,430.00 for issue fee (\$1,400.00) and soft copies (\$30.00);
- 3) Certificate of Mailing by Express Mail;
- 4) Fee Address Indication Form;
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- 7) postcard receipt.


The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to the Davis Munck Deposit Account No. 50-0208.

Very truly yours,

DAVIS MUNCK, P.C.

Robert D. McCutcheon
Registration No. 38,717

RDM/tlm
Enclosures


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P.O. Box 1450
Arlington, VA 22313-1450

Attn: Official Draftsman

Sir:

LETTER TO OFFICIAL DRAFTSMAN

In response to the Notice of Allowance mailed December 15, 2004, the Applicant submits fifteen
(15) sheets of formal drawings (FIGURES 1-16) in the above-referenced patent application.

Respectfully submitted,

Date: _____

3/7/2005

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